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Value Free Science Ideals And

It has long been thought that science is our best hope for realizing objective knowledge but that, to deliver on this promise, it must be free of the influence of any values that are not purely epistemic. As recent work in the philosophy, history, $\frac{Page}{2}$ /12

and social studies of science shows, however, things are not so simple.

Value-Free Science?: Ideals and Illusions - Oxford Scholarship

Value-Free Science?: Ideals and Illusion 1st Edition by Harold Kincaid (Editor), John Dupre (Editor), Alison Wylie (Editor) & ISBN-13: 978-0195308969. ISBN-10: 0195308964. Why is ISBN important? ISBN. This bar-code number lets you verify that you're getting exactly the right version or edition of a book. The 13-digit and 10-digit formats both work.

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Value-Free Science?: Ideals and Illusion | Harold Kincaid

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(PDF) Value-Free Science?: Ideals and Illusions

It has been widely ac-knowledged that science requires the use of nonepistemic values in the "external" parts of science, that is, the choice of projects, limitations of methodology (particularly with respect to the use of human subjects), and the application of science-related technologies.1So the term value- free sciencereally refers to the norm of epistemic values only in the in-ternal stages of science.

Value-free Science? : Ideals and Illusions
Value-Free Science? emphasizes the importance of

understanding the political origins and impact of scientific ideas. Robert Proctor lucidly demonstrates how value-neutrality is a reaction to larger political developments, including the use of science by government and industry, the specialization of professional disciplines, and the efforts to stifle intellectual freedoms or to politicize the world of the academy.

Value-Free Science? — Robert N. Proctor | Harvard ...
Science, Policy, and the Value-Free Ideal is an important
contribution to the debate over science and values, and its
account of value-laden science will be of interest to philosophers
concerned with policy, scientific objectivity, and the social
relevance of philosophy of science. Those who consider the
value-free ideal moribund will yet find Douglas's emphasis on
science as a source of trustworthy advice within a complex
landscape of diverse values challenging and provocative.

Science, Policy, and the Value-Free Ideal // Reviews ...
Since World War II, most philosophers of science have purported the concept that science should be "value-free." In this book, Heather E. Douglas argues that such an ideal is neither adequate nor desirable for science. She contends that the moral responsibilities of scientists require the consideration of values even at the heart of science.

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Although the essays in Value-Free Science? are concerned

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mostly with the question of values in. science, the question of how science might best serve society also arises. The logical empiricist ideal of value freedom, as characterized by Roberts, holds that the nonepistemic values of applied science are best served indirectly by a science committed only to epistemic goals.

Value-Free Science? Ideals and Illusions // Reviews ...
The ideal of value free science states that the justification of scientific findings should not be based on non-epistemic (e.g. moral or political) values. It has been criticized on the grounds that scientists have to employ moral judgements in managing inductive risks. The paper seeks to defuse this methodological critique.

In defence of the value free ideal | SpringerLink
Its rationality cannot be seen as merely instrumental--as it was
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seen by the ideal of value-free science--for this would result in limiting the autonomy of science and reducing scientists to "minds...

(PDF) Why Science cannot be Value-Free

The value-free ideal is a bad ideal for science. It is not restrictive enough on the proper role for cognitive values in science and it is too restrictive on the needed role for social and ethical values.

Science, Policy, and the Value-Free Ideal on JSTOR Value-Free Science Ideals and Illusions? Edited by Harold Kincaid, John Dupre, and Alison Wylie. The contributors to this volume investigate where and how values are involved in science, and examine the implications of this involvement for ideals of objectivity.

Value-Free Science - Harold Kincaid; John Dupre; Alison ...

"It has long been thought that science is our best hope for realizing objective knowledge, but that, to deliver on this promise, it must be free of the influence of any values that are not purely epistemic. As recent work in philosophy, history, and social studies of science shows, however, things are not so simple.

Value-Free Science: Ideals and Illusion?, 2007 | Online ... Douglas attacks the value-free ideal, which holds that science needs to be autonomous from society to function. She draws on Hempel's notion of inductive risk to get a foot in the door - science works through induction, induction can never establish anything with total certainty, this means that scientists always have to weigh not just the cons

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